## A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS ("HAP") CONTRACT AMENDMENT WITH INPEN CORPORATION AND DEL-HAR, INC. FOR THE PURPOSE OF CONTINUING THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") IN AN AMOUNT NOT TO EXCEED THREE HUNDRED ONE THOUSAND TWO HUNDRED TWENTY ONE DOLLARS AND NO CENTS (\$301,221.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1B02 529002 Y46P0215BBA0; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's Section 8 Moderate Rehabilitation Program provides affordable housing through rental subsidies to very low-income individuals and families; and

WHEREAS, the original fifteen (15) year HAP contract for two properties under the Section 8 Single Moderate Rehabilitation Program have expired; and

WHEREAS, HUD has given the City approval to extend both expired contracts from May 2007 to August 2007 respectively; and

WHEREAS, the HAP budget amount authorized by HUD for the time period shown below will not exceed \$301,221.00 for both contracts.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor be and is hereby authorized to enter into a contract amendment, on behalf of the Department of Planning and Community Development, Bureau of Housing, to extend the HAP contracts with InPen Corporation and Del-Har, Inc. in an amount not to exceed three hundred one thousand two hundred twenty one dollars and no cents (\$301,221.00).

**BE IT FURTHER RESOLVED,** that in the event this property owner does not comply with the terms and conditions of the contract amendments, the Mayor or designee, or the Commissioner of the Department of Planning and Community Development, can terminate such amendments with the proper notice.

**BE IT FURTHER RESOLVED,** that the City Attorney is directed to prepare the appropriate contract amendments for execution by the Mayor.

**BE IT FURTHER RESOLVED,** that the contract amendments shall not become binding on the City and the City shall incur no obligation or liability upon same until such amendments have been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to Inpen Corporation and Del-Har, Inc.

**BE IT FINALLY RESOLVED,** that all services for contracted work shall be charged to and paid from Fund, Account and Center Number: 1B02 529002 Y46P0215BBA0.